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TITLE TO REAL ESTATE—PREPARED BY W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

R.H.C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

in consideration of Twenty-eight Thousand Five Hundred (\$28,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Winnie L. Atcheson Sivley & Allen L. Sivley, their heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 14 on plat of Richwood subdivision, Sec. 2, recorded in the RMC Office for Greenville County in plat book TTT page 51, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Richwood Drive, the joint front corner of Lots 13 & 14; thence with the joint line of said lots S. 53-18 E. 136.2 feet to an iron pin in line of Gower Estates subdivision; thence with the line of said property S. 70-46 W. 150 feet to an iron pin corner of Lot No. 15; thence with the line of said lot N. 19-14 W. 129 feet to an iron pin on the south side of Richwood Drive; thence with the curve of said street the chord of which is S. 66-20 E. 15.5 feet to a point; thence continuing N. 76-11 E. 62.7 feet to the beginning corner.

This is a portion of the property conveyed to grantor by Nellie L. Castles by deed recorded April 11, 1968 in deed vol. 841 page 642 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 856 page 481 and to recorded easements and rights of way and to those shown on said plat or on the ground.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, against the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15 day of October 19 70 .
SIGNED, sealed and delivered in the presence of: DONALD E. BALTZ, INC. (SEAL)
BY: Donald E. Baltz (SEAL) president (SEAL)
Helen C. Hall (SEAL)
W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 15 day of October 19 70 .
W. Wilkins (SEAL) Helen C. Hall (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA } GRANTOR A CORPORATION
COUNTY OF GREENVILLE } RENUCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of October 19 70 .
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971
RECORDED this 16th day of October 19 70, at 10:26 A. M., No. #9131

599-268.1-6-52